



FOX VALLEY SYMPHONY

Partners in Education Program

2009-2010: "Painting a Musical Story"

Final Payment Form

School: _____

Final number of Students x \$6.00: _____

Number of Chaperones x \$6.00: _____

Number of Teachers

(2 free tickets/classroom): _____

FINAL AMOUNT DUE: \$ _____

Bus Total: _____

Special Needs: _____

*Office use: Date received: _____ Area seated: _____